

Marammadese Buddhābhisekamaṅgalaṃ: Vīmaṃsanaṃ

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Uddeso

Marammadese Buddhābhisekamaṅgalaṃ nāma cārittaṃ atthi. Buddhena bhagavatā hi buddhuppādakāle paccavekkhitāni ca sajjhāyanāni ca udānavacanāni ca, tathā buddhuppādakāle ca anuppanne buddhe ca paṭiccasamuppādadesanāni ca, tathā buddhuppādakāle bodhimaṅḍe catutthasattāhe sattannaṃ abhidhammapakaraṇaṃ ca, tesam sabbapacchimaṃ paṭṭhāna-ppakaraṇaṃ ca mānasikavasena vā, vacasā paricitavasena vā sajjhāyanaṃ akāsi. evaṃ sajjhāyanto buddhābhisekamaṅgalaṃ'ti vuccati.

Buddhābhisekamaṅgalaṃ nāma kismiṃ kāle ādi uppādito? Taṃ Pāḷiṭṭhakathāṭīkā-ganthantaresu kenākārena āgato? Buddhābhisekamaṅgalaṃ nāma kiṃ kātabbanti? dasannaṃ manussānaṃ puṭṭhā navapuggalā evamaḥamsu 'nījīvikāni buddhaṃ sajjīvakatthāya evaṃ kato'ti. evaṃ kātuṃ vā kāretuṃ vā na labbhati.

Kammavedo

Idaṃ panetaṃ ganthānusārena katamajjhayanamekaṃ. Pāḷitepiṭakaganthehi ca tadaṭṭhakathāṭīkāhi ca āgatāni karaṇāni viṣuṃ viṣuṃ sallakkhetvā vitthāranayena vitthāritāni. Marammikānaṃ cārittavārittāni sayameva upaparikkhitāni ca.

Sākacchā

Pāḷiyā āgataṃ 'rājābhisekamaṅgalaṃ' iti viya vacanaṃ gahetvā 'anekajā tin' iti Marammavohāraṃ Pāḷiyā 'buddhābhisekamaṅgalaṃ'ti voharīyate. evaṃ 'anekajāti saṃsāraṃ'-iccādīsu kātūnameva tāni buddhapaṭimādīni buddhuppādashāvaṃ pattoti vuttaṃ ce? evaṃ sajjhāyanaṃ karonto vā mā vā, 'ayaṃ ca buddhassa paṭimā' itivā, 'cetiyaṃ' itivā, 'chāyārūpaṃ' itivā yena kenaci paṭimaṃ buddhassa dvattīsa mahāpurisalakkhaṇāni ca, asīti anubyañjanaṃ ca sadisaṃ katvā paṭiṭṭhāpesi, tāni sabbāni 'cetiyaṭhāne tiṭṭhati'. taṃ aññataraṃ 'buddho'tveva saṅkhaṃ gacchati. taṃ sabbam abhivādanaṃ puccuṭṭhānaṃ aññalikammaṃ sāmicikammaṃ kātuṃ vaṭṭati. Sace te agārove kate bahudosā

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ahesum.

Tattha ‘cetiyaṃ’ nāma cetitabbam pūjetabbanti cetiyaṃ. Cita-pūjāyaṃ, kamani, iyo, nyyoti. Athavā yaṃ ṭhānaṃ janena iṭṭhakādīhi cayitabbam, tasmā taṃ ṭhānaṃ cetiyaṃ. Citte kataṃ ṭhapitanti vā cetiyanti. Tathā hi cittikataṭṭhena cetiyanti vuttam. Garukataṭṭhānā pūjārahaṭṭhenāti ca vuttam hoti. Athavā cayitabbanti cetiyaṃ, pūjetabbanti vuttam hoti’ti.

Vuttañhetam sārattadīpanīṭkāyaṃ paṭhamapāṭhe ‘cetiyaṃ’ nāmāti Pāribhogacetiya-ṭhānanti ettha paribhuttūpakaraṇāni nidahitvā kataṃ cetiyaṃ paribhogacetiyaṃ daṭṭhabbam. Tividhañhi cetiyaṃ vadanti pāribhogacetiyaṃ dhātucetiyaṃ dhammacetiyaṃ. Tattha pāribhogacetiyaṃ vuttanayameva. Dhātucetiyaṃ pana dhātuyo nidahitvā kataṃ. Paṭiccasamuppādādilikhitapot thakaṃ nidahitvā kataṃ pana dhammacetiyaṃ nāma. Sārīrikaṃ pāribhogikaṃ uddissakanti evaṃpi tippabhedam cetiyaṃ vadanti. Ayaṃ pana pabhedo paṭimārūpassapi uddissakacetiyaeva saṅgahitattā suṭṭhutam yujjati.

Tato ‘taṃ panetaṃ cetiyaṃ tividham hoti pāribhogacetiyaṃ, uddissakacetiyaṃ, dhātukacetiyaṃ. Tattha bodhirukkho pāribhogacetiyaṃ buddhapaṭimā uddissakacetiyaṃ. Dhātu gabbhathūpā sadhātukā dhātukacetiyaṃ. Tato ‘buddhādike cattāro thūpārahe pakāsetvā sarīracetiyaṃ, uddissacetiyaṃ, pāribhogacetiyaṃ tīṇi cetiyāni visesato paridīpetvā imā gāthā abhāsi. Tato ‘Rājā kāliṅgo cakkavattīti idaṃ sathā jetavane viharanto ānandattherena kataṃ mahābodhipūjaṃ ārabha katesi. Veneyyasāṅgahatthāya hi tathāgate janapadacārikaṃ pakkante sāvattivāsino gandhamālādīhatthā jetavanam gantvā aññaṃ pūjanīyaṭṭhānaṃ alabhitvā gandhakuṭṭidvāre pādetvā gacchanti, te ulārapāmojjā na honti. Taṃ kāraṇam ṇatvā anāthapiṇḍiko tathāgatassa jetavanam āgatakāle ānandattherassa santikaṃ gantvā “bhante, ayaṃ vihāro tathāgate cārikaṃ pakkante nipaccayo hoti, manussānaṃ gandhamālādīhi pūjanīyaṭṭhānaṃ na hoti, sādhu, bhante, tathāgatassa imamattam ārocetvā ekassa pūjanīyaṭṭhānassa sakkuṇeyyabhāvaṃ jānāthā”ti āha. So “sādhu”ti sampaṭicchitvā tathāgataṃ pucchi “kati nu kho, bhante, cetiyāni”ti? “Tīṇi ānandā”ti. “Katamāni bhante tīṇi”ti? “Sārīrikaṃ pāribhogikaṃ uddissakan”ti. “Sakkā pana bhante tumhesu dharantesuyeva cetiyaṃ kātun”ti. “Ānanda, sārīrikaṃ na sakkā kātun. Tañhi buddhānaṃ parinibbānakāle hoti, uddissakaṃ avatthukaṃ mamāyanamattameva hoti, buddhehi paribhutto mahābodhirukkho buddhesu dharantesupi cetiyamevā”ti. “Bhante, tumhesu pakkantesu jetavanavihāro appaṭisaraṇo hoti, mahājano pūjanīyaṭṭhānaṃ na labhati, mahābodhito bījaṃ āharitvā jetavanadvāre ropessāmi bhante”ti. “Sādhu, ānanda, ropehi, evaṃ sante jetavane mama nibaddhavāso viya bhavissati”ti.

Thero kosalanarindassa anāthapiṇḍikassa visākhādīnañca ārocetvā jetavanadvāre bodhiropanāthāne āvāṭaṃ khaṇāpetvā mahāmoggallānatheraṃ mahābodhito bodhipakkaṃ āharāpesi. Ānandatthero “ajja bodhiṃ ropessāmi”ti kosalarājādīnaṃ ārocesi. Rājā anāthapiṇḍikena ropāpetuṃ vaṭṭatī”ti. So taṃ bodhipakkaṃ mahāsetṭhissa hatthe ṭhapesi. Anāthapiṇḍiko gandhakalalaṃ viyūhitvā tattha pātesi. Tasmim̐ tassa hatthato muttamatteyeva sabbesaṃ passantānaññeva naṅgalasīsapamāṇo bodhikhandho paṇṇāsahatthubbedho utṭhahi, catūsu disāsu uddhañcāti pañca mahāsākhā paṇṇāsahatthāva nikkhamim̐su. Thero tathāgataṃ upasaṅkamtivā “bhante, tumhehi mahābodhimūle samāpannasamāpattiṃ mayā ropitabodhimūle nisīditvā mahājanassa hitatthāya samāpajjathā”ti āha. “Ānanda, kiṃ kathesi, mayi mahābodhimūle samāpannasamāpattiṃ samāpajjitvā nisinne añño padeso dhāretuṃ na sakkotī”ti. “Bhante, mahājanassa hitatthāya imassa bhūmippadesassa dhuvaniyāmena samāpattisukhena taṃ bodhimūlaṃ paribhuñjathā”ti. Satthā ekarattiṃ samāpattisukhena paribhuñji. Thero kosalarājādīnaṃ kathetvā bodhimahaṃ nāma kāresi. Sopi kho bodhirukkho ānandattherena ropitattā ānandabodhiyevāti paññāyittha’. Tesam̐ Pāli-atṭhakathā-ṭṭikāganthānaṃ samodhānento cetiyaṃ nāma pāribhogacetiyaṃ, uddissakacetiyaṃ, dhātuacetiyaṃ, dhammacetiyaṃti catubbidhā honti.

Tattha pāribhogacetiyaṃ nāma bhagavato pāribhogapaccayo ca, bodhirukkho cāti. pāribhogacetiyaṃ nāma buddhuppādakālopi attheva, bhagavatā sajjīvakakāle sayam̐ pariggahitāni ca sarīrapaṭibaddhāni vatthūni ca, nijjīvakāle tesam̐ vatthūnaṃ buddhapaṭimā, cetiyādīni ca anto thapetvā ca, bodhirukkho ca cetiyaṭhāne tiṭṭhati. Amhākañhi Marammadese ‘Shwe ti gon’ iti cetiye amhākaṃ buddhassa ‘kesadhātuyo ca’, Kakusandhabuddhassa ‘vassāvāsīkacīvaraṃ ca’, ‘Koṇāgamanassa’ daṇḍahattho ca, Kassapassa bhagavato ‘dhammakaraṇo cāti imasmim̐ bhaddakappe catunnaṃ buddhānaṃ pāribhogavatthūnaṃ ṭhapito’tthi. tasmā tam̐ ‘pāribhogacetiyaṭhāne’ tiṭṭhati. Tatopi idāni Sri Laṅkādīpe Mahāmahindatthero ca pana Itṭiyādīhi therehi pacchāsamaṇehi saddhiṃ Sīhaladīpaṃ jeṭṭha’ māssassa sukkapakke nabhaṃ uggantvā ākāsamaggena Anurādhapurassa puratthimadisābhāge aṭṭhakosapamaṇe missaka-pabbatakūṭe patiṭṭhāsi. Āyasmatā Mahāmahindattherena Sīhaladīpe āgatavasseyeva māgasira’ māse sukkhapakkhassa ekadine India’ dese Asoka’ rañño dhūtaṃ āyasmato Mahāmahindattherassa bhaginiyā Saṅghamittātheriyā India’ dese Majjhimapadese Bīhā’ janapade mūlamahābodhi-rukkhatto dakkhiṇasākhā mahantehi bhikkhuni-parivārehi nimantetvā tamidhasīhaladīpe Mahābodhicetiyaṃ dakkhiṇadisābhāge Lohapāsādassa ca samīpe dvisate yaṭṭhipamaṇe Devānaṃpiyatisso rājā vapāpeti. Idānipi ṭhitassa Sri Laṅkādīpe ‘Saṅghamittā bodhirukkho’ tveva mūlabodhirukkhatto sahāgatattā attheveko loke’ dha. India’ desato mūlabodhirukkho nāma natthi, mūlarukkhatto bījam̐ punappunam̐ vaddhāpetvā ropitattā idāni India’ dese ṭhito bodhirukkho nāma

catutthavāre puna ropito bodhirukkhoti evaṃ kirāhu poraṇā. Apica yena kenaci bodhirukkho paribhogacetiyaṭhāne ṭhitosi.

Uddissakacetiyaṃ nāma idāni buddhabimbasadisānāni chāyārūpāni ca, cittakammāni ca, paṭimāni ca, buddhassa bhagavato dvattiṃsamahāpurisalakkhaṇāni, asīti anubyañjanāni sadisaṃ katvā patiṭṭhitāni buddhapaṭimāni cāti sabbāni tāni bhagavantam uddissa ṭhitattā uddissakacetiyaṭhāne tiṭṭhati, uddissacetiyaṃtipi vohariṃsu. Tam uddissakacetiyaṃ nāma buddhuppādakāle ca, tato paṭṭhāya yāva dve tūṇi vassasatāni, etthantare atthūti na vadiṃsu. Buddhassa parinibbānato dve vassasatādhike Asokarañño kāle pana tam uddissakacetiyaṃ buddhapaṭimāṇi akatvā buddhassa dve pādakkhaṇāni ca, dhammacakka-saṅghānam ca, bodhirukkha-chāyārūpam ca saṅketam katvā uddissakacetiyaṭhāne ṭhapetvā abhivādanādikammaṃ akaṃsūti. Tato paṭṭhāya bhagavato parinibbānato tecattālīsādhike pañcavassasate (B.C.543) Christ'vassassa ādikāle 'Aletjandarā the great' iti puggalo India'desādhike yujjhivā idāni 'Pakistan'dese ādi paṭhamam buddha-paṭimārūpam patiṭṭhāpesūti. Tañca 'garika'rājūnam 'Apolo' devatārūpam sadisaṃ katvā bhagavato cīvaram saṅkuṭitam katvā vā patiṭṭhāpesunti itihāsaganthesu vuttam. Tato paṭṭhāya idānipi desa kālānurūpena buddhapaṭimāṇi patiṭṭhāpesunti.

Dhātucetiyaṃ nāma bhagavati parinibbute tejodhātukāle sarāradhātuyo ca, tesam ṭhapetvā patiṭṭhāpitāni cetiyāni ca, tāni sabbāni dhātucetiyaṭhāne aṭṭhamasu. Tañca 'sarāracetiyaṃ' itivā, 'sārīkacetiyaṃ' itivā vohariṃsu. Dhammacetiyaṃ nāma buddhena bhagavatā desitāni sabbam ca tepiṭakam, pañca ca nikāyāni, tam ca likhitāni potthakāni ca dhammalipikā ca tālapaṇṇasāhiccā ca pāsāṇalekhā ca silālekhā ca iccādikā dhammacetīti likhitāni suvaṇṇapattā ca hiraññalipi ca 'tamba loha lipi' ca iccādayo pavesetvā patiṭṭhāpitāni cetiyāni ca dhammacetiyaṭhāne ṭhitosi.

Tāni cetiyāni 'aneka jāti saṃsāram'iccādinā sajjhāyitvā vā asajjhāyitvā vā sabbāni tāni sayameva cetiyaṭhāne tiṭṭhanti. evaṃ ṭhitattā kasmā 'buddhābhiseka maṅgalam' iti 'anekajā tin' kāraṇam akaṃsūti vuttam ce? buddhabhāsānam cittassa atipasannatāya ca, atisaddhābalavantatāya cāti idāni buddhāsāvakehi 'anekajāti saṃsāram'iccādayo ca, paṭiccasamuppādassa anuloma paṭilomāni ca, catuvīsati paṭṭhānuddesāni ca, avasāne jayanto bodhiyā mūle iccādayo gāthāni ca sajjhāyitvā tam Buddhābhisekamaṅgalam akaṃsu.

Samodhānam

Evametaṃ maṅgalam Marammadese kismim kāle ādi uppananti vuttam ce? Tāni Pālīṭṭhakathāganthāni na dissanti. Apica Marammadese eka sahasame vasse (M.M.1000) 'kaung mu daw'cetiyaḍāyakassa 'sā lon'rañño'ti ukkaṃsaikarajjakāle 'sagaing'padese 'sagaing'-pabbatassa ca 'min

vaṃ'pabbatassa ca antare tiriyaṃ t̥hitassa 'taung phī lā'pabbate vihāre vasantassa mahātherassa 'vinayālaṅkāraṭīkāyaṃ' bhikkhūnaṃ punopasampadapaṭibaddhāya saddhim 'buddhābhiseka' iti 'anekajā tin'kāraṇaṃ dissati. etaṃ viya manussānaṃ kusalapuññappavaddhanatthāya ca, atipasannatāya ca, atisaddhābalavantatāya cāti evaṃ 'anekajā'kāraṇaṃ akaṃsūti vuttaṃ. Taṃ kāraṇaṃ paṭicca tatopatt̥hāya ca tatopubbe 'Arimaddana'kāle ca bhikkhūnaṃ punopasampadā ca, buddhābhiseka maṅgalaṃ iti anekajā tin kāraṇaṃ ca Marammadese akaṃsūti daṭṭhabbaṃ. evaṃ karonto hi sāvajjaṃ adisvā anavajjameva vā saddhāpasannassa bahulatāya vāti niṭṭhamettha gantabbaṃ. Tassa 'taung phī lā' mahātherassa 'vinayālaṅkāraṭīkāyaṃ' nigamanakathāyaṃ Marammavasse navādhike vasee ekasahassame (M.M.1009) kāle idaṃ ganthaṃ niṭṭhitanti vuttaṃ. Tasmim 'buddhābhiseka maṅgalaṃ' iti 'anekajā tin' maṅgalaṃ kate kenākārena pariyāditanti vuttaṃ ce? kim kātabbanti visuṃ natthi, apica buddhassa bhagavato tāni cetiyāni uddissa pūjārahavasena nānāppakārehi dīpajālā ca pupphapūjā ca lājāpūjā ca phalāphalāni ca pūjetuṃ vaṭṭatīti. Iti sabbaṃ samattaṃ.

Keywords: Marammadese, Buddhābhisekamaṅgalaṃ, 'cetiyaṃ', ānandabodhi, 'anekajā'

Āsevita Gnthā

khuddakanikāye khuddakapātha Aṭṭhakathādīsū vuttaṃ.

Khuddakanikāye Khuddakapātha Aṭṭhakathāyaṃ atthāsīyādhike ekasate piṭṭhe.

Khuddakanikāye Dhammapada Aṭṭhakathāyaṃ dutiyepāthe tesatthyādhike ekasate piṭṭhe.

Khuddakanikāye Jātaka Aṭṭhakathāyaṃ catutthe pāthe atthavīsādhike dvisate piṭṭhe.

Vinayapītake Sāratthadīpanī ṭīkāyaṃ pathamapāthe dve sattatyādhike ekasate piṭṭhe.