

Kiṃ Visesatā Tathāgatassa Parinibbāṇa Mañcake ca Sayana Mañcake ca

Ven. Pahalagama Dhammika¹

Uddeso

tayo kho laṅkādiṭṭe buddha paṭimā kathame tayo? ṭhitaka paṭimā, nisīdana paṭimā, sayana paṭimāti. imāsu paṭimāsu sayanapaṭimāya dve ākāra hoti. tattha paṭhamam parinibbāṇamañca dutiyam sayanamañcakaṃ iti. kiṃ tathāgatassa parinibbāṇamañcake ca sayanamañcake suttānusārena uttānikaraṇatthāya iha pariyesanaṃ.

Pariyesanapañho

tathāgatassa parinibbāṇatthāya ṭhitam āsanaṃ parinibbāṇamañcakaṃ nāma. sayanairiyāpatham sayana mañcakaṃ nāma. visesatā kīdisamiti suttānusārenaṃ vīmasana. imesaṃ dvinnaṃ mañcānaṃ.

Pariyesanappayogo

tēpiṭa buddhavacanaṃ pamukhe ṭhapetvā pāthamika mūlāsayaṃ ca dutiyaka mūlāsayaṇcaoloketvā dve mañcakē visesatā pākāṭi karomi. idaṃ pariyesanappayogo.

Sākacchā

savijjanti tathāgatassa sammāsambuddhassa sayana iriyāpatha dassentā sambuddha paṭimā laṅkādiṭṭe vividhāsu vihāresu. tathā'pi ṭhānesu. ayaṃ hi ca sayana paṭimā parinibbāṇa mañca iti kenaci vadanti. tatheva nāma karoti. tathā'pi nāmaphalaka ca dassāpeti. ta paṭima tathā nāma karaṇatthāya tathāgatassa siripāda yamaka patiṭṭhāpanabhāvaṃ olokita pubbameva hoti. dakkhiṇena passena sīhaseyya kappento so tathāgato dakkhiṇa siripāda matthake vāma siripāda patiṭṭhāpeti. ta vāma siripāda accādhāyāti. yathā taṃ iriyāpatha samekkhiya tathā taṃ lakkhaṇa bahūni vadanti parinibbāṇa mañcaka iti. tassa paccayo tathāgatassa siripāda yugala patiṭṭhāpanākārameva ekakāraṇa iti na dutiyamanti. suttasu sandissanti tathāgato sayaneva siripāda yugalaṃ patiṭṭhāpanākāra. tesu āgatameva

1. Temporary Lecturer, Department of Practical Buddhist Studies, Bhiksu University of Sri Lanka, Anuradhapura. pahalagamadhammika@gmail.com

majkdhima nikāye sēkha sutte “atha kho bhagavā catugguṇa saghāṭi paññāpetvā dakkhiṇena passena, sīhaseyya kappeti, pāde pāda accādhāya, sato sampajāno, uṭṭhānasañña manasi karitvā” tathā pi tathāgato yasmiṃ vā tasmiṃ kāle cundaṃ bhikkhuṃ āmantetvā sayanattāya āsanaṃ paññāpayati. tattheva āsane tathāgato phāsuvihāratthāya sayi. udānapāliyaṃ cundasutte āgatametam “atha kho bhagavā pānīyaṃ apāyi atha kho bhagavā mahatā bhikkhusaṅghena saddhiṃ yena kukuṭṭhā nadī tenupasaṅkami; upasaṅkamtivā kukuṭṭham nadiṃ ajjhogāhetvā nahatvā ca pivitvā ca paccuttaritvā yena ambavanaṃ tenupasaṅkami; upasaṅkamtivā āyasmantaṃ cundakaṃ āmantesi “iṅgha me tvaṃ, cundaka, catugguṇaṃ saṅghāṭiṃ paññāpehi; kilantosmi, cundaka, nipajjissāmi”ti. “evaṃ, bhante”ti kho āyasmā cundako bhagavato paṭissutvā catugguṇaṃ saṅghāṭiṃ paññāpesi. atha kho bhagavā dakkhiṇena passena sīhaseyyaṃ kappesi pāde pādaṃ accādhāya sato sampajāno uṭṭhānasaññaṃ manasi karitvā. āyasmā pana cundako tattheva bhagavato purato nisīdi.” ekamidāham rattiyā majjhimam yāmaṃ tathāgato uṭṭhāna saññaṃ manasikaritvā sato sampajāto sīhaseyyaṃ kappeti. aṃguttara nikāye apaṇṇaka sutte āgatametam “kathaṅca, bhikkhave, bhikkhu jāgariyaṃ anuyutto hoti? idha, bhikkhave, bhikkhu divasaṃ caṅkamaṃ nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, rattiyā paṭhamaṃ yāmaṃ caṅkamaṃ nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, rattiyā majjhimam yāmaṃ dakkhiṇena passena sīhaseyyaṃ kappeti pāde pādaṃ accādhāya sato sampajāno uṭṭhānasaññaṃ manasi karitvā” yasmiṃ kālā tathāgatassa pādo sakalikāya khatosi. tathāpi tathāgato tibbā kakkharappatto hoti. taṃ aphāsukaṃ nivāraṇattāya phāsutāya sayi. taṃ pavattiṃ saṃyutta nikāye sakalika sutte āgametaṃ. “evaṃ me sutam ekaṃ samayaṃ bhagavā rājagahe viharati maddakucchismiṃ migadāye. tena kho pana samayena bhagavato pādo sakalikāya khato hoti. bhusā sudaṃ bhagavato vedanā vattanti sārīrikā vedanā dukkhā tibbā kharā kaṭukā asātā amanāpā; tā sudaṃ bhagavā sato sampajāno adhvāseti avihaññaṃāno. atha kho bhagavā catugguṇaṃ saṅghāṭiṃ paññāpetvā dakkhiṇena passena sīhaseyyaṃ kappeti pāde pādaṃ accādhāya sato sampajāno.” kimidaṃ pāde pādaṃ accādhāya seyyaṃ. ayaṃ ca pana pāda pādena thokaṃ accādhāya iti. iminā iriyāpathena sayanto so tathāgato pādaṃ accādhāyāti. taṃ sayana mañcakaṃ nāma. tassa hētu jāṇuke jāṇukaṃ gopphakena gopphakaṃ ghaṭeti. tato tibbā kharā kakkhalā vedanā uṭṭhahati. pāde pādaṃ accādhāyāti vāmapāda dakkhiṇapāde ati ādhāya. samaṃ ṭhapite hi pāde jāṇukena jāṇukaṃ gopphakena ca gopphakaṃ ghaṭīyati, tato vedanā uṭṭhahanti. tasmā tassa dosassa parivajjanattham lokaṃ atikkamtivā esa pādaṃ ṭhapeti. tena vuttaṃ pāde pādaṃ accādhāyāti.

kenaci manussa na sayanti pāde hi pādaṃ samaṃ patitṭhāpetvā. ta dukkhara iriyāpatha iti. ta sayana iriyāpanabhāva aphāsu hoti. tasmā tathāgato sayanameva pāde pāda accādhāya sayati. taṃ phāsuvihārayāti. athāparena samayena cittakammaseṇayo dunnikkhattam tathāgatassa sayanamañcaka nāma karisum. mayampi dunnikkhattāpanabhāva taṃ sayanamañcaka pana parinibbāpana

mañcakameva sajanāma. matassa pādāni gaṇṭhī katvā ṭhapetu sakkā tathā'pi sama ca vivaritu ca pasārituṃ ca. pāde pādaṃ jāṇukena jāṇukaṃ gopphakena goppakaṃ ghaṭṭiyato parinibbāṇa mañcakabhāvaṃ nāma.

udāhu sajjīvitassa sayana iriyāpathe tāni pādāni ṭhapetu na sakkā. sakkā pana pāde pāda accādhāya. iti hetuṃ accādhāya pada ati ādhāya visandhiyati. atissa kho ac ādeso. 'sabbo canti iti' suttena. athāntare cakāra dibhāvo hoti. 'paradvebhāvo ṭhāne' iti suttena. idhaṃ accādhāya thokaṃ appaṃ ṭsakaṃ ādhāya iti sajanitabbaṃ.

Nigamanam

kho pana tathāgato pāde pādaṃ accādhāya sīhaseyyaṃ kappento sayana mañcakaṃ nāma. ayaṃ midam lakkhaṇena paṭimā sayanamañcakaṃ nāma. tathāgassa dinacariyā purebhatta, pacchābhatta, purimayāma, majkdhimayāma, pachchimayāma, iti. iha pacchābhatta paṭikkanto so tathāgato pāvīsi gandhakuṭiṃ. divāviharaṇatthāya pāde pādaṃ accādhāya sayati. etāni iriyāpathāni sayana iriyāpathaṃ nāma. pāde pāda nāccādhāya sīhaseyya kappento parinibbāṇa mañcaka nāma. mallānayamakasālamantare tathāgato so parinibbāyi. imāni iriyāpathāni parinibbāṇa mañcakaṃ nāma. paribbāṇa pana ekakkhattu jīvitameva. udāhu pana sayana pana pati dinameva.

Pamukha Padāni: Accādhāya, Paṭimā, Tathāgato

Āsevitā Ganthanāmāvalī

Majjhimanikāya, dutiya bhāgaya, sēkha sutta, buddha jayanti grantha mālāva
 Udānapāḷi, pāḷalīgāmiya vaggaya, cunda sutta, buddha jayanti grantha mālāva
 Saṃyuttanikāye, vedanā saṃyutte, apanṇaka sutta, buddha jayanti grantha mālāva
 Saṃyuttanikāye, sagāthaka vagge, sakalika sutta, buddha jayanti grantha mālāva
 Saṃyuttaumagalavilāsinī nāma majjhimanikāyaṭṭhakathā, sekhasuttavaṇṇanā, sayiman hevāvitāraṇa muddaṇaṃ

Chaṭṭhasaṃgāyanā CD