

**SOGATA-DHAMMĀNUGATAṀ CHA-NISAJJADOSAṀ CA
AJJATANASAṀNIVEDANAVISAYĀNUGATAṀ
SAṀNIVEDANAKAMAVEDAṀ CA ĀRABBHA KATAṀ
SANSAMDANAṀ**

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Saññāpanaṃ

Sogatadhammānugatehi visayānuvisayakāraṇehi ca nūtanasaṃnivedanavisayānugatehi visayānuvisayakāraṇehi ca saddhiṃ aññamañña-samānattatā bhajanti, sevanti, payirupāsantiy'eva. *C.E Shannon* nāma mahāsayena ca *Warner Weaver* nāma mahāsayena ca pākaṭīkataṃ saṃnivedanasampadāyaṃ ca Sogatadhammānugataṃ cha-nisajjadosaṃ ca vīmaṃsante tathārūpā samānattatā passituṃ sakkā. Tatthantogadha-samānattatā uddharitvā uddharitvā saṃkāsanaṃ pakāsanaṃ vivaraṇaṃ vibhajaṇaṃ uttānikaraṇaṃ pana idhābhippāyo bhavati.

Pariyesaṇa-vidhikkamo

Imasmiṃ pariyesaṇe samupayojitāni visayānuvisayakāraṇāni sammā sallakkhetvā upaparikkhitāni viggahamukhena. Sīhala-Pāli-Āṅgalyādi bhāsāhi racita ganthaparisīlanakiccaṃ kataṃ pubboddhāritamatthaṃ pākaṭīkaraṇatthāya. Tatheva vibudhajanamatayo ca suṭṭhūparikkhitā.

Sākacchā

Imasmiṃ pakaraṇe Sogata-Dhammānugataṃ cha-nisajjadosaṃ paṭicca vitthāranayena pakāsanaṃ pana abhippetatthasādhanāya upatthaṃbheti. Paṇḍitā hi devamanussā garuṭṭhāniyaṃ upasaṅkamitvā āsanakusalatāya ekamantaṃ nisīdanti. Chayimehi nisajjadosaṃ pugalā ekamantaṃ nisinnā honti. Kathamehi chahi; idhekacco puggalo atidūre

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nisinno hoti, accāsanne nisinno hoti, uparivāte nisinno hoti, unnatappadese nisinno hoti, atisammukhe nisinno hoti, atipacchā nisinno hotīti. Taṃ pana na patirūpaṃ.

Tathā ðite, tathā sante kathaṃ nisinno ca pana ekamantaṃ nisinno hotīti cha nisajjadosaṃ vajjetvā? nātidūraṃ, nāccāsannaṃ, adhovātaṃ, onatappadesaṃ, nātisammukhaṃ, nātipacchāti. Taṃ kissa hetu? Atidūre nisinno hi sace kathetukāmo hoti, uccāsaddena kathetabbaṃ hoti. Accāsanne nisinno saṅghaṭṭanaṃ karoti. Uparivāte nisinno sarīragandhena bādhati. Unnatappadese nisinno agāraṃ pakāseti. Atisammukhā nisinno sace daṭṭhukāmo hoti, cakkhunā cakkhuṃ āhacca daṭṭhabbaṃ hoti. Atipacchā nisinno sace daṭṭhukāmo hoti, gīvaṃ parivattetvā daṭṭhabbaṃ hoti (Mahāniddeṣaṭṭhakathā, P.T.S 2.308).

Tatheva, Nātidūre nisinno hi sace kathetukāmo hoti, na uccāsaddena kathetabbaṃ hoti. nāccāsanne nisinno na saṅghaṭṭanaṃ karoti. Adhovāte nisinno na sarīragandhena bādhati. Onatappadese nisinno na agāraṃ pakāseti. Nātisammukhā nisinno sace daṭṭhukāmo hoti, na cakkhunā cakkhuṃ āhacca daṭṭhabbaṃ hoti. Nātipacchā nisinno sace daṭṭhukāmo hoti, na gīvaṃ parivattetvā daṭṭhabbaṃ hoti.

Ajjatana-saṃnivedanavedinā *Shannon* nāma mahāsayena ca *Weaver* nāma mahāsayena ca pākaṭikataṃhi saṃnivedana-vidhikkamaṃhi pana evarūpaṃ lakkhaṇaṃ samupadassitaṃ. Taṃ yathā; dve ime dosā sambhavanti yathākathitassa yathāpakāsitassa saṅghesassa sambādhakavasena, kathame dve? Nāliyadoso ca Atthadoso ca (Etugala, 1998: p.61-64). Ettha ca pana saṃnivedanavisaye bādhakavasena ðitho ghoso nāliyadoso nāma. Tatheva evarūpehi ghosehi paṭicca uppajjamāno atthasambādho pana atthadoso nāma. Evarūpā dosā uppajjante kathaṃ hi sammā atthāvabodhaṃ janayati, natveva.

Upasaṃhāro

Ambhākaṃ Bhagavatā Sammāsaṃbuddhenāpi etamatthaṃ viditvā cha-nisajjadosaṃ vajjetvā dhammasavaṇatthāya nisīdanatthāya sāvakaṇaṃ anusāsitanti vaditūṃ sakkāy'eva. Natvevetthakaṃ, gosāṃ paṭicca uppajjana dosāṃ vajjetvā saṅghaṭṭanaṃca agāraṃca

sarīragandhūpanissitabādhakañca vijahitvā
dhammānudhammapaṭisaṃvedanatthāya nānābhāvehi vinābhāvehi
nānāpariyāyehi saddhammaṃ pakāsitam.

Pamukhapadāni : Cha-nisajjadosaṃ, Saṃnivedanakamavedam,
Nāliyadoso, Atthadoso

Āsevita-ganthanāmāvalī

ඇතුල, ආරියරත්න. (1998). සන්නිවේදන සිද්ධාන්ත - න්‍යාය, ආකෘති සහ
ආකල්ප. කොළඹ : එස්. ගොඩගේ සහ සහෝදරයෝ.

මහානිද්දේසවිඨකථා. (1929). කොළඹ : ත්‍රිපිටක මුද්‍රණාලය.

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