

**MILINDAPAÑHE PUCCHĀVISSAJJANESU
ABHIDHAMMATTHAPARIDĪPANATTHAMUPANISSITAṀ
ĀYASMATO NĀGASENAMAHĀTHERASSA
OPAMMAKOSALLAṀ**

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Imasmiṃ pakaraṇe ‘Milindapañho’ti suddhamāgadhībhāsāya kenaci ācariyena sampādito eko mahāgantho abhippeto. Amhākaṃ bhagavato arahato sammā sambuddhassa parinibbānato catutthapañcamasaṃvaccharānamantare Jambudīpe Sāgalapuruttame rajjappatto Milindo nāma yavanarājā yena Nāgasenamahāthero tenupasamkamitvā dhammavinaye aviditānekavidhāni saṃsayatthānabaddhakāni pañhāni pucchitvā tesu tesu pucchitesu pañhesu tassāyasmato vissajjanāni sutvā dhammatthamadhigamesi ca, tassa Milindassa mahārañño pañhāni ca Nāgasenamahātherassa vissajjanāni ca saṅgahetvā aparena समयena eso ‘Milindapañho’ti mahāgantho sampādito. Ettha ‘abhidhammatthaparidīpanatthan’ti paramatthadesanā’ti saṅkhaṅgatassa abhivisiṭṭhadhammassa atthaparidīpanatthāya. ‘Upanissitan’ti upayojitaṃ. ‘Opammakosallan’ti tassāyasmato Nāgasenamahātherassa paṭibhānasampadāya vitakkaṇīyānaṃ sandassaṇīyānamupamānaṃ visaye kusalabhāvo. Kusalassa bhāvo kosallaṃ. Opammesu kosallaṃ opammakosallaṃ. Dassitametaṃ hi tasmīṃ Milindapañhe,

“Abhidhammavinayogaḷhā suttajālasamatthitā,
Nāgasenakathā citrāopammehi nayehi ca”

iti(Milindapañho, 01).

Milindapañhāgatesu pucchāvissajjanesu
abhidhammatthaparidīpanatthaṃ tassāyasmato Nagasenamahātherassa
opammakosallaṃ kathamupanissitan’ti ayamettha pariyesanapañho
bhavati.

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Etasmiṃ pakarāṇe pamukhavasena Milindapañhañca Milindapañhatikañca
 samāsevītvā tadantogātānaṃ pañhavissajjanānaṃ nānattaṃ vīmaṃsetvā
 tesu pucchāvissajjanesu āgatāni ābhidhammikapañhaviassajjanāni
 samuddharitvā tadanantaraṃ tesu vividhesu
 ābhidhammikapañhavyākaraṇesu
 abhidhammatthaparidīpanatthamupanissitāni tenāyasmatā
 Nagasenamahātherena paṭibhānasampadāviditāni anekopammāni
 sandassetvā, tesam opammānaṃ visaye tassāyasmato
 Nāgasenamahātherassa kosallaṃ pākāṭikarissate. Tathā atirekavasena
 āyasmato bhadantapādassa Anuruddhābhidhānassa mahātherassa
 Abhidhammatthasaṅgaho'pi āsevanīyo mūlagantha bhavati.

Tathāgatena bhagavatā arahatā sammāsambuddhena desitā
 dhammasaṅgañādisu sattappakaraṇesu āgatā abhidhammatthā pana
 catudhā'ti veditabbā. Vuttaṃ hetam bhadantācariyena Anuruddhattherena,

“Tattha vuttābhidhammatthā catudhā paramatthato,
 cittaṃ cetasikaṃ rūpaṃ nibbāṇamiti sabbathā”

iti(Abhidhammatthasaṅgaho, 01).

Te caturo paramatthā nāma cittaṃ cetasikaṃ rūpaṃ nibbāṇañceti dassitā
 dhammā. Te paramatthadhammā pana Milindapañhe'pi yasmiṃ kasmiṃ
 thāne Milindena mahārājīnā puṭṭhassa āyasmato bhadantapādassa
 Nāgasenamahātherassa vissajjanesu yathārahaṃ pakāsītā vicitrā dissante
 nānāyehi opammehi ca. Etasmiñca pana pariyesanasmīṃ abhidhamme
 catuparamatthesu citta-cetasikā'ti saṅkhaṅgatānaṃ dvinnaṃ dhammānaṃ
 paridīpanā Milindapañhe āgatnayena yathākkamaṃ pāṭiyekamevaṃ
 daṭṭhabbā.

Cittaparamatthaparidīpanā

Milindapañhe Addhānavagge āgato aṭṭhamo pana Milindena
 mahāraññā nāmarūpadhammānaṃ nānattaṃ jānitukāmena pucchito
 pañho'ti veditabbo; “*bhante Nāgasena, yampanetaṃ brūsi nāmarūpan'ti,
 tattha katamaṃ nāmaṃ katamaṃ rūpan'ti?*” pucchitassatassa pañhassa

vissajjetā bhadantapādena Nāgasenamahātherena, “*yaṃ ettha mahārāja olārikaṃ, etaṃ rūpaṃ, ye tattha sukkumā cittacetāsikā dhammā etaṃ nāmanti*” nāmarūpadhammānaṃ nānattaṃ dassitaṃ hoti. Tato tasseva kāraṇassa atthadīpanāya tena mahātherena opammañca kāritaṃ. Taṃ pana nāmena ‘kukkuṭikalala-aṇḍa-opammaṃ’ ti veditabbaṃ; “*Yathā mahārāja kukkutiya kalalaṃ na bhavyya, aṇḍampi na bhavyya. Yañca tattha kalalaṃ, yañca aṇḍaṃ, ubhopete aññamaññanissitā. Ekato’va tesāṃ uppatti hoti. Evameva kho mahārāja yadi tattha nāmaṃ na bhavyya, rūpampi na bhavyya. Yañceva tattha nāmaṃ yañceva rūpaṃ, ubhopete aññamaññanissitā. Ekato’va nesāṃ uppatti hoti. Evameva dīghamaddhānaṃ sambhāvitāṃ*” iti (Milindapañho, 44). Tena Nāgasenamahātherena dassitanayena yathā kukkutiya kalalañca aṇḍañca tathā nāmañca rūpañca ubho’pi ete aññamaññanissitadhammā’ ti kāraṇametaṃ supākaṭaṃ. Tattha nāmaṃ’ ti saṅkhaṅgatānaṃ cittacetāsikadhammānañca rūpadhammānañca nānattampi aññamaññanissitattampi tāya upamāya sudassitaṃ.

Tathā Milindapañhe arūpadhammavavattānavagge āgatenā tassa Milindassa mahārañño, “*bhante Nāgasena, yo idha kālakato Brahmaloke uppajjeyya, yo ca idha kālakato Kasmīre uppajjeyya, ko cirataraṃ? Ko sīghataranti*” etena pañhena cittassa sabhāvo abhippeto. Tattha Nāgasenamahātherena “*samakaṃ mahārājā’ ti*” cittassa gati dassitā. Cittassa gatiyā sīghabhāvaṃ dassetuṃ Kalasigāmañca tato Kasmīrañca cintesī’ ti vatvā, mahārāje cintite tesāṃ dvinnaṃ thānānaṃ cintanesu cittaṃ samakaṃ eke’va gatī’ ti kāraṇaṃ sudassetvā punarapi tadatthadīpanāya ‘dvisakuṇa-opammaṃ’ kāritaṃ. Taṃ pana opammaṃ Milindapañhe āgatanayeneva evaṃ datṭhabbaṃ; “*taṃ kiṃ maññasi mahārāja, dve sakuṇā ākāseṇa gaccheyyūṃ, tesu eko ucce rukkhe nisīdeyya, eko nice rukkhe nisīdeyya, tesāṃ samakaṃ patiṭṭhitānaṃ katamassa chāyā paṭhamataraṃ paṭhaviyaṃ patiṭṭhaheyya? Katamassa chāyā cireṇa paṭhaviyaṃ patiṭṭhaheyyā?*” iti (Milindapañho, 81). Tāya upamāya pana idha kālakatassa Brahmaloke uppattiyā vā Kasmīre uppattiyā vā cuticittaṃ samakaṃ bhavati’ ti kāraṇametaṃ supākatīkaṭaṃ.

Tattha hi cuticittassa ca patisandhicittassa ca antare gatiyā samakabhāvo abhippeto.

Milindapañhe pana Vicāravagge āgate sattame pucchāvissajjane cakkhuviññāṇassa ca manoviññāṇassa ca uppajjanākāraṃ dassatā tenāyasmataḥ bhadantapādena Nāgasenamahātherena “paṭhamaṃ cakkhuviññāṇaṇca tato pacchā manoviññāṇaṇca uppajjati”ti vuttaṃ. Tathā tassa hetūpi pakāsitaṃ ninnattā dvārattā ciṇṇattā samudācaritattā ce’ti. Tesam hetūnamatthadīpanāya tena mahātherena uddiṭṭhā upamā yathākkamaṃ evaṃ daṭṭhabbā. Kathaṃ? ‘deva-udaka-opammaṃ’, ‘purekadvāra-purisa-opammaṃ’, ‘sakata-opammaṃ’, ‘muddāgaṇana-saṃkhālekha-opammaṃ’ iti.

Cetasikaparamatthaparidīpanā

Milindapañhāgate vicāravagge pana arūpadhammesu keci cetasikā dhammā opammanayehi atthappakāsitaṃ saṃvattante. Yesu tesu cetasikesu dhammesu satta cetasikā sabbacittasādhāraṇā’ti veditabbā. Vuttaṃ hetuṃ bhadantācariyena Anuruddhattherena, “*Phasso vedanā saññā cetanā ekaggatā jīvitindriyaṃ manasikāro ce’ti sattime cetasikā sabbacittasādhāraṇā nāma*”iti (Abhidhammatthasāṅgaho, 25). Tesu sattu sabbacittasādhāraṇesu cetasikadhammesu phassādīnaṃ kesam cetasikadhammānaṃ phusanādilakkhaṇe vitthāretuṃ sampuṭṭhena tenāyasmataḥ bhadantapādena Nāgasenamahātherena dassitāni vividhāni opammāni Milindaṃ mahārājānaṃ. Tā opammanayacitrā dhammīkathā evaṃ āgatā Milindapañhe.

Phassassa phusanalakkhaṇaṃ dassetuṃ Nāgasenamahātherena ‘dvimeṇḍa-opammaṃ’ti ‘dvipāṇi-opammaṃ’ti ‘dvisamma-opammaṃ’ti ca tisso upamā katā. Tāsu upamāsu ‘dvimeṇḍa-opammaṃ’ Milindapañhe āgatanayena evaṃ daṭṭhabbaṃ; “*Yathā mahārāja dve meṇḍā yujjheyyuṃ, tesu yathā eko meṇḍo, evaṃ cakkhu daṭṭhabbaṃ. Yathā dutiyo meṇḍo evaṃ rūpaṃ daṭṭhabbaṃ. Yathā tesam sannipāto, evaṃ phasso daṭṭhabbo*” iti (Milindapañho, 56). Tāya upamāya dassitākārena dvinnaṃ meṇḍānaṃ

ivacakkhussa ca rūpassa ca yo sannipāto so phasso'ti veditabbo. Tasmā phusanalakkhaṇo'va phasso.

Tadanantaraṃ vedanāya vedayitalakkhaṇaṃ anubhavanalakkhaṇaṃ vā dassetuṃ bhadantapādena Nagasenamahatherena 'purisa-opammaṃ' pakāsitaṃ. Tāya upamāya saṅkhepattho evaṃ daṭṭhabbo; "*Kocideva puriso rañño adhikāraṃ kareyya tassa rājā tuṭṭho adhikāraṃ dadeyya, so tena adhikāraṇa pañcahi kāmaguṇehi samappito samaṅgībhūto paricareyya, tassa evamassa 'mayā kho pubbe rañño adhikāro kato. Tassa me rājā tuṭṭho adhikāraṃ adāsi. Svāhaṃ tato nidānaṃ imaṃ evarūpaṃ vedanaṃ vedayāmi'ti...*" iti (Milindapañho, 56). Tatra dassitanayena yo koci pubbahetuto yaṃ kiñci vedanaṃ vedayati anubhavati vā taṃ pana vedanāya lakkhaṇaṃ. Tasmā vedayitalakkhaṇāyeva vedanā anubhavanalakkhaṇa vā.

Tato saññāya sañjānalakkhaṇaṃ dassetuṃ tenāyasmātā bhadantapādena Nāgasenamahātherena 'bhaṇḍāgārika-opammaṃ' dassitaṃ. Tampi Milindapañhe āgatanayena evaṃ daṭṭhabbaṃ; "*Yathā mahārāja rañño bhaṇḍāgāriko bhaṇḍāgāraṃ pavisitvā nīlapītalohitodātamañjeṭṭhāni rājabhoggāni rūpāni passitvā sañjānāti, evameva kho mahārāja sañjānalakkhaṇā saññā*" iti (Milindapañho, 57). Evaṃ hi yo koci yaṃ yaṃ vaṇṇaṃ passitvā taṃ taṃ sañjānāti. Sā sañjānalakkhaṇāyeva saññā'ti veditabbā.

Tato hi cetanāya cetayitalakkhaṇaṃ vā abhisṅkharalakkhaṇaṃ dassetuṃ tenāyasmātā bhadantapādena Nāgasenamahātherena 'purisa-visa-opammaṃ' pakāsitaṃ. Tathā 'purisa-sappinavanītatelamadhuphāṇita-opammaṃ'. Tesam paṭhamassa saṅkhepattho evaṃ daṭṭhabbo; "*Kocideva puriso visaṃ abhisāṅkharitvā attanā ca piveyya pare ca pāyeyya so attanā'pi dukkhito bhavyeyya pare'pi dukkhitā bhavyeyyūṃ. Evameva idhekacco puggalo akusalaṃ kammaṃ cetanāya cetayitvā kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjeyya, ye'pi tassa anusikkhanti te'pi kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjanti...*" iti (Milindapañho, 57). Tāya upamāya pana cetanāya cetayitalakkhaṇaṃ pakāsitaṃ. Tathā

abhisankhāralakkhaṇaṅca. Tasmā cetayitalakkhaṇāyeva cetanā
abhisankhāralakkhaṇā vā.

Abhidhammadesanāgatesu cetasikadhammesu cha cetasikā hi
pakiṇṇakā'ti veditabbā. Vuttam hetam bhadantācariyena
Anuruddhattherena; "*Vitakko vicāro adhimokkho viriyaṃ pīti chando cā'ti
cha ime cetasikā pakiṇṇakā nāma*" iti (Abhidhammatthasaṅgaho, 24). Tesu
chasu pakiṇṇakesu cetasikadhammesu vitakkavicārānaṃ
appaṇānumajjanalakkhaṇe vitthāretuṃ sampuṭṭhena tenāyasmatā
bhadantapādena Nāgasenamahātherena dassitāneva opammāni Milindaṃ
mahārājānaṃ yathārahaṃ. Tehi opammehi vicitrā dhammī kathā evaṃ
Milindapaṇhe āgatanayene'va veditabbā.

Vitakkassa appaṇālakkhaṇaṃ dassetuṃ tenāyasmatā
bhadantapādena Nāgasenamahātherena 'vaḍḍhakī-opammaṃ'
dassitaṃ. Taṃ pana evaṃ daṭṭhabbam; "*Yathā mahārāja vaḍḍhakī
suparikammakataṃ dāruṃ sandhismiṃ appeti, evameva kho mahārāja
appaṇālakkhaṇo vitakko*" iti (Milindapaṇho, 58). Yathā dārusa
sandhismiṃ appaṇā sādheti tathā vitakkassa ca appaṇā ñātabbā. Tasmā
appaṇālakkhaṇāyeva vitakko.

Evameva vicārassa anumajjanalakkhaṇaṃ dassetuṃ tenāyasmatā
bhadantapādena Nāgasenamahātherena 'kaṃsatāla-opammaṃ'
pakāsitaṃ, "*Yathā mahārāja kaṃsatālaṃ ākotitaṃ pacchā anuravati
anusandahati, yathā mahārāja ākoṭanā evaṃ vitakko daṭṭhabbo. Yathā
anuravanā evaṃ vicāro daṭṭhabbo*" iti (Milindapaṇho, 58). Tāya upamāya
dassitanayena ākotitassa kaṃsatālissa yathā anuravanā bhavati tathā
vitakkato pacchā vicārassa bhāvo daṭṭhabbo. Tasmā
anumajjanalakkhaṇāyeva vicāro.

Evaṃ hi Milindapaṇhāgatānaṃ pucchāvissajjanānaṃ
saṃvijjamaṇānaṃ ābhidhammika-catuparamatthadhammānaṃ
cittacetasikadhammānaṃ atthaparidīpanāya tenāyasmatā bhadantapādena
Nāgasenamahātherena sandassitehi opammehi te paramatthadhammā
yathākāraṃ vitthāritā vivaritā sandīpitā saṃvaṇṇitā'ti kāraṇametam
supākaṭaṃ. Tāni opammāni pana sabbākārato manussānaṃ

indriyavisayapathagocarānī sabhāvalokabaddhakānī'ti nīatuma
yuttāni. Tasmā hi tāni opammāni Milindassa narindassa
adhigamasukhasādhane samatthānī'ti daṭṭhabbāni.

EvamaMilindapañhe bhadantapādena Nāgasenamahātherena
anekopammāni dassitāni dissante abhidhammatthaparidīpanāya. Ettha pana
tesu abhidhammatthesu cittacetāsikānaṃ arūpadhammānaṃ
atthuddharaṇāya dassitehi opammehi tassāyasmato Nāgasenamahātherassa
opammakosallameva supākaṭṭhāna'ti veditabbaṃ. Yaṃ pana Milindena
mahāraññā tassāyasmato sammukhe sampucchitaṃ, taṃ sabbameva tena
mahātherena vissajjitaṃ yathārahaṃ. Yattha katthaci opammanayena vā.
Tasmā Milindapañhāgatesu pucchāvissajjanesu tassāyasmato
bhadantapādassa Nāgasenābhidhānassa mahātherassa paṭibhānasampadāya
vitakkitaṃ sandassitaṃ opammānaṃ visaye anabhibhavanīyaṃ
kosallameva susandīpitanti kāraṇameva supākaṭṭhaṃ. Taṃ
opammakosallaṃ hi vīmaṃsanakusalassa Milindassa mahāraññā
abhidhammatthādhigamāya saṃvattitaṃ tathā anekānaṃ
abhivisiṭṭhadhammatthagavesīnampi ca.

Pamukhapadāni : Miḷindapañho, Abhidhammatthā, Pucchāvissajjanaṃ,
Opammaṃ

Āsevitaganthāvalī

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අභිධම්මන්වසංගහ. (සංස්.). (2007). රේරුකානේ චන්දවිමල නාහිමි. පොකුණුවිට: ශ්‍රී
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