

**YUDDHANIVĀRAṆĀYA SOGATADHAMME UPAYOGITĀ:  
KATIPAYABUDDHADESANĀNUSĀRA-VĪMAṂSANAM**

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**Uddeso**

Buddho so bhagavā lokañca loka samudayaṃ ca lokanirodhañca loka nirodhagāminipaṭipadañca sammā bodhetvā dhammaṃ desesi. Tena so bhagavā yuddhaṃ paṭikkhipiyeva. Tatheva tassādīnavañca nivāraṇaṃ desesi. Taṃ teṭṭaka suttesu dissate. Idhāhamtāni kāraṇāni vīmaṃsayamānoyuddhassa niraṭṭhakabhāvaṃ tathāgata desanānusārena ajjhetuṃ vāyamāmi. Vasanti loke nānattakāyā nānattasaññino manussā. Tesam ākappaṃ saṃvaḍḍhitañca mahantenānubhāvaṃ labhitañca loke balavantorañjanāyakaṃ niraṭṭarameva vāyamanti. Jātiṃ, samayaṃ, kulaṃ, desasīmādīni ca nissāya pūrāṇecevavattamāne ca manussā yuddhaṃ akariṃsu ca karonti ca. Idaṃ yuddhaṃ nāma anatta-kiriyaṃeva. Tasmā buddho evamadesesi.

“Yathāetāsujātisulīgaṃjātimayaṃ puthu

Evamaṇṭṭhimanussesulīgaṃjātimayaṃ puthūti.” (Majjimanikāya II, CSCD)

Manussehi evamādidesanā sammā manasikātabbā. Bahavo puggalāattano hadayaṃatthīti na cintayanti. Amhesu metthāpubbaṅgamaṇa cetasā paraṃ sakkarontesu garukarontesu te'pi tatheva karonti. Idaṃ kāraṇaṃ yathābhāvaṃ bodhena passituṃ manussā na ussahanti. Balataṇhāya manussā jīvitam ca vatthuṃ ca dhanam ca sabhāvadhammādi sabbameva vināsenti. Imasmiṃ okāse kathaṃ dutiya loka mahāsaṅgāmaṃ nissāya mahāvīnāsamabhavitīti amhehi cintitabbam. Tasmim lokasaṅgāmanantare balavanto lokanāyakaṃ sannipatitvā yuddhādīnavaṃ vīmaṃsetvā punarapitādisakassa saṅgāmassa abhāvattāya ca paccupaṭṭhana-hetuṃ ummūlanāya ca sammutiñca gaṇhiṃsu. Tatheva saṅgamaṃ ca ārabhi. Tesānaṃ saṅgame uddeso nāma ‘yuddhaṃ pana manussānaṃ citte uppajjati. Tena mettā pubbaṅgamaṇa cetasā taṃ nirodhanattāya sāmāpākāro bandhitabbo’ iti. ayamupadesapāṭho ca

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dhammapade paṭhamagātā ca sammā sameti. Tenavuttaṃ bhagavatā Dhammapade.

“Mano pubbaṅgamā dhammā manoseṭṭhā manomayā manasā cepaduṭṭhen abhasati vākarotiva

tatonam dukkhamanveti cakkamvavahatopadam’ (Dhammapada, 1)

‘Mano pubbaṅgamā dhammā manoseṭṭhā manomayā manasā cepasannen abhāsati vākarotiva

tatonam sukhamanveti chāyā vaanapāyini’ iti. (Dhammapada, 2)

Khantiyā ca mettāya ca vinā kadāci karahaci sāmakā mibhāvam imasmiṃ loke na jāyati. Tatheva vuttaṃ hetam bhagavatā Aggañña sutte ca Cakkavattisīhanāda sutte ca katham yuddham uppajjati. Tānikāraṇani imasmiṃ adhītam. imasmiṃ ajjhayane pamukha vasena yuddham pahānāya katham bhuddhassadesanā upayūñjita bbānti tepiṭakānusārena vīmaṃsitā.

### **Pariyesana pañho**

Katam buddhadesanānusārena yuddhamapanetvā sāmaggim patitthāpeti.

### **Pariyesanappayogo**

Tepiṭaka ganthāgatabuddha desanā ca dutiya ganthāni ca vibudhānamatiṃ ca āsevitvā yuddhanivāraṇāyatāni katam upayuttoti samma samavalokento idam pariyesanam katam.

### **Sakacchā**

Buddhadhammo sabbasattānam hitāya sukhāya samvattati. Bagavālokañca, loka samudayañca, lokanirodhañca, lokanirodhagāminīpaṭipadañca sammā desesi. So dhammo ihalokasukhatthāya ca paralokatthāya ca saṃsāravimuttīlābhāya ca upakāro. Mayaṃ oraṃvassasatamkālam jīvāma. Tena kimatthāya yuddham karoma? Maraṇāsannasamaye mayaṃ katam kusalam vā akusalam vā vinā kadācipi kiñci ādāya na gamissāma. Balatanhāya udaggudaggā andhabāla manussā evamādikāraṇamacintantā tiracchānā viya jīvanti. Buddho pana imasmiṃ lokejāto seṭṭhamanusso hoti. Akāliko tassa dhammo ca. so

vivadanti. Mātāpi puttēna vivadati. Puttōpi mātārā vivadati. Pitāpi puttēna vivadati. Puttōpi pītārā vivadati. Bhātāpi bhātārā vivadati. Bhātāpi bhaginiyā vivadati. Bhaginiyāpi bhātārā vivadati. Sahāyōpi sahāyēna vivadati. Te tatta kalahaviggahavivādāpannā aññamaññaṃ pāṇīhipi upakkamanti. Leḍḍūhipi upakkamanti, daṇḍehipi upakkamanti. Satthehipi upakkamanti. Te tatha maraṇāmpī nigajjhanti. Maraṇamattāmpī dukkhaṃ...” (Majjhimanikāya I, p. 220)

Tasmim eva sutte tanhādasā manussā sattaṃ ca asim ca danuṃ ca ādīni gahetvā kataṃ yuddhaṃ karissantīti ca evaṃ desito. “...asivammaṃ gahetvā dhanukalāpā sannayahitvā ubhato viyulhaṃ saṅgāmaṃ pakkhandanti. ususupī khippamānesu sattīsūpi khippamānāsu asīsūpi vijjotantesu. Te tatha usūhipi vijjhanti, Sattiyāpi vijjhanti, asināpi sīsāṃ chindanti. te tatha maraṇāmpī nigajjhanti maraṇamattāmpī dukkhaṃ...” (Majjhimanikāya I, p. 220) Tena khantiṃcāmettaṃ cavinākadāci karahacisāmakāmibhāvaṃ imasmim lokenajāyati.

Tathevavuttamhetam bhagavatā Aggañña suttekathaṃ yuddhaṃ uppajjati. “atha kho te vāsettha satta sannipatiṃsu. Sannipatitvā anutthuniṃsu. “pāpakā vata bho dhammā sattesu pātubhūtā, yatra hi nāma adinnādānaṃ paññaissanti, garahā paññaissanti, musāvādo paññaissanti, daṇḍādānaṃ paññaissanti...iti.” (Dīghanikāya III, p. 156)

Buddho so bhagavā yuddaṃ paṭikkhiyeva. Tathāpi yuddhaṃ ca vivādaṃ ca nissāya upayutta kāraṇāni ca vitthārena dassito hoti. Yuddhaṃ pana kālāntarameva vaḍḍita sāmājjatthika pālana visayehi ca mānasika ghaṭṭhanehi ca osāna phalaṃti aham cintayāmi. Tatā vuttamhetam tathāgato Cakkavattīsīhanāda sutte; “adhaṇānaṃ dhane anuppadiyamāne dāliddiyaṃ vepullamagamāsī, dāliddiye vepullaṃgate adinnādānaṃ vepullamagamāsī, adinnādāne vepullaṃgate sattha vepullamagamāsī, satthe vepullaṃgate pānātipāto vepullaṃgate musāvādo vepullamagamāsī, musāvāde vepullaṃgate pisuṇāvācā vepullamagamāsī, pisunāya vācāya vepullaṃgatāya kāmesumicchācāro vepullamagamāsī, kāmesumicchācāre vepullaṃ gate dve dhammā vepullamagamāsī, pharusā vācā samphappalāpo ca dvisu dhammesu vepullaṃ gatesu abhijjhā vyāpādā vepulla magamāṃsu...āghato paccu paṭṭhito bhavissati. Tibbo vyāpādo tibbo manāpo doso tibbaṃ vadaka cittaṃ te aññamaññaṃhi miga saṃññaṃ

manussehi, jātisamayakulādīni pajahitvāpaṭipajjitabbo. imasmim ajjhayaṇe pamukhavasena yuddhaṃ pahānāya kathaṃ bhuddhassa desanā upayuñjittabbāti teṭṭakānusāreṇa saṃkhepena vīmamsito.

### **Samodhānaṃ**

Buddhassa dhammo pana sabbesaṃ sattaṇaṃ atthāya hitāya ca sukhāya ca bhavanti. So sammāsambuddho “attāhave jitaṃ seyyo yocāyaṃ etarā pajā” iti desito. Evamādi nayena yuddhaṃ ca yuddhajaṃ vā parājaṃ vā attharahitoti buddhena desito. Taṃ vata pacchattāpāya ca dukkhāya ca bhavati. Yuddhajayaṃ ajjhattantīti buddhena Dhammapade desito. “Yo sahaṃsaṃ sahasseṇa saṃgāme mānuse jinekaṃ ca jeyya attānaṃ save saṃgāma uttamo” iti. (Dhammapada, 103) Evamādinā desanā manussehi sammā manasikatvā ayuddena mettapubbaṅgamaṇa cetasā iha loke vasitabbā. Tatheva nirantareva appaṃ vata jīvitajaṃ idaṃ iti cintitabbajaṃ. Evamādinā cetasikānaṃvaḍḍanena loko sundarataṃ bhavati.

**Pamukavacanāni:** Yuddha, Sāmaggi, Dhamma, Teṭṭakadesanā.

### **Upanissitaganthamālā**

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