

## **Kulamanurūpapabbajjā pana Tambapaṇṇisāsana mantogadaṃ Antavādameva: Tūlitattha Parivīmaṃsaṃ**

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### **Saṅkhepatthapakāsini**

Seyyathāpi gaṃgā yamunā sarabhū aciravatī mahīti gaṃgāyo loṇasāgarasampatte ekameva loṇarasam bhavati. Evameva nānā kulā pabbajitā gihī kulaputtā pana sabbehi kulavaṃsehi paṭiviratā samaṇā sakyaputtiyāti voharant. Tenahi kulapaveṇiparamparāvaṃsādibhede pana sāsane niratthakameva. Tena vuttaṃ vasala suttante najajjā vasalo hoti iccādinā. Api tu kismiñcīdeva pakaraṇe khattiyova seṭṭho janetasminti ādini dhammapariyāyānīpi santi. Taṃ pana kevalaṃ sammutiya eva thatvā āvīkatanti paṭibāhati. Nānā kulā pabbajitā gihī kulaputtā pana samaṇā sakyaputtiyāti vuccamāne na kimapi dosaṃ. Anavajjameva taṃ. Na sāvajjaṃ. Mayaṃ sabbe passāma sammāsambuddhassa parinibbāṇato pacchā Bhinnā dvedikajātā samaṇā sakyaputtiyā dhammavādāni nissāya nikāyavasena vibhajimsu. Tāni sabbānīpi nikāyāni pana kimapi gambhīraṃ dhammavādaṃ paṭicca samuditāni. Nevaññaṃ. Iha tambapaṇṇidīpamhi ca durātīte taṃ tatheva abhavaṃ. Api tu aparasmim samaye kulagottāni āraddha pabbajjā ceva upasampadā ca santīrayamānaṃ samantato asātaṃ kharaṃ kaṭukaṃ nāññasādhāraṇaṃ nikāyabhedam samuppajji. Taṃ pana kevalaṃ kulapaveṇiparamparāya sampatiṭṭhitam tadanurūpaṃ tathānutiṭṭhitam antavādameva. Imasmim uaparikkhaṇe tambapaṇṇisāsana mantogadakulamanurūpapabbajjaṃ ceva upasampadam ca samayan taravādehi sakāraṇehi sādhu samanudassissāmi.

Pamukhapadāni: Kulapaveṇiparamparā, sāsanaṃ, pabbajjā, upasampadā, dhammavāda, tambapaṇṇi

### **Nayavāro**

Imasmim samupaparikkhaṇe nayametam. Nānāvidhāni mūlāsāyāni samupasevitvā sādhu suṭṭhu tulayitvā nikāyabhedassa sāvajjatā sammā āvīkatvā

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dhammābhivaḍḍhanāya tassa ananukūlatā samudīriyamāno atthenatthaṃ byañjanena byañjanaṃ tulayitvā pariyesanamim samabhīpūressāmi.

### Pariyesanapañhaṃ

Kenatthena tambapañnidīpamhi kulamanugata pabbajjā samuppajjitā. Tattha kāni dosāni. Kāni hīnatthucchathānīti sabbametāni suṭṭhu vissajjessāmi.

### Sākaccā

Mahāsaṅgītikā bhikkhu vilomaṃ akaṃsu sāsane

bhinditvā mūlasaṅgahaṃ aññaṃ akaṃsu sāsanaṃ

Dutiya saṅgītiyā pariyoṣāne sāsanaṃ pana dvedikaṃ bhinnaṃ paṭibhinnaṃ ahosi. Tena vuttaṃ pañcappakaraṇatthakathāyaṃ pubbodita gāthā. Tato aparasmim samaye ime duve yānā punekekaṃ bhinnā paṭibhinnā pabhinnā nānā nikāye ropesuṃ. Tāni sabbānīpi nikāyāni pana kevalaṃ kimapi dhammavādaṃ vā atthavādaṃ nissāya samuppajjitāni. Nāññaṃ lāmakam hetu vā nidānaṃ vā. Tāni sabbāni nikāyanti vohārena ajjatanepi voharanti. Tenahi ādimhi nikāyanti padaṃ anubujjhitaṃ. Samūhanivāsanaṭṭhena nikāyanti vuccatīti sakkā samantato atthaṃ upaparikkhitvā tassatthaṃ upanāmituṃ. Evaṃ vidhāni atthārasa ācariyavādāni sāsane pāturahosi. Kālakkamena sabbāni tāni ācariyavādāni sakasakānaṃ ācariyavādānaṃ vepullatthāya aññesaṃ vādānaṃ viddhamānāya paṭibhāhanatthāya vāyamimsu. Tathāparasmim samayepi nānā ācariyavādā uppanā. Na kevalaṃ jambudīpe aññesupi dīpesu ca. Tānīpi addhā dhammavādesuyeva paṭiṭṭhitāni. Samañānaṃ sakyaputtiyānaṃ nānārasehi ekarasappattānaṃ abhinnaṭṭhāyeva sādhu. Sā sāmaggī addhā sabbesaṃ paṭiṭṭhāmeva. Api tu aññaṃpi kāraṇamatthī. Dhammavādācariyavāmunissitāni nikāyāni pana dhammatthappakāsānāya nānāvīdhāni ganthāni viraciṃsu. Taṃ pana ekantena sundaraṃ ceva pasattharaṃ.

Evaṃ sati aparasmim samaye lamkāyaṃ pārisuddhopasampadā natthā abhāvaṃ gatāhosi. Tena kho pana samayena saraṇaṅkara yatissaro rañña kittissiri rājasinha rājinā laddhānuggaho siyāmaḍesato upasampadaṃ laddhā puna iha sāsanaṃ paṭiṭṭhāpesi. Tato pacchā dve mūlāyatanā pāturahosi acchagiri pupphārāmāti sīsehi. Anukkamena nānā kulā pabbajitā gihī kulaputtā pana sakasakānaṃ pavenīparamparāmanurūpaṃ rajakakammabherivādanādīhi niyuttāhosīti rājasimha rañña aññālekhane sandassati. Tena janā bhikkhūsu nibbinā lāmakamānasā ahesuṃ. Te attano bhikkhubhāvaṃ nānussarantā appaṭivijjhantā sādhu ajānantā rājaṃ vandimsu. Tena hetunā pabbajjā ceva upasampadā ca ucchakulikānāṃ eva bhārāhesuṃ.

Tena nibbinna mānasā aññe nīcakulikā bhikkhū ugghosayimsu. Te adhukraṇaṃnetvā vinicchayaṃ katvā pabbājajayimsūti mandārampuvatanāmagante

daṭṭhum sakkā. Tena hetunā aññe nīcakulikā pabbajitā bhikkhū domanassappattā marammaratṭhaṃ gantvā upasampadaṃ labhitvā punāgantvā marammanikāyaṃ idha paṭiṭṭhapesuṃ. Rāmaññanikāyampi tatheva. Taṃ pana sīmāvādaṃ paṭicca samuppajjitaṃ. Tatthāpi gaṇanāyakatthaṃ pana uccakulikānaṃyeva dadimṣu. Na hīnakulikānaṃ. Evaṃ kālānukkamena kulapaveṇiparamparā nissāya pabbajjā ceva upasampadā ca tīresuṃ. Anantaraṃ sabbe te pacchā janā attano kulamanurūpaṃ nikāyaṃ bhajimṣu. Gihī odātavasanāpi kuṭumbikā tatheva akaṃsu. Yathā durātīte viya ettha nikāyaggahaṇaṃ pana addhā na sundaraṃ. Atīte taṃ pana samavādadharmavādāni nissāya ahesuṃ. Ne taṃ lāmakāṃ ahosi yathā senkaṇḍasamaye viya. Tena hetunā sāsanaṃ aṃgapaccaṃgavasena vibhajimṣu. Īdisaṃ vippalāpaṃ vā vipallāsaṃ tathāgatenapi nevābhikañkhi. Taṃ pana sāsana-ciraṭṭhitikāya na hetu. pariḥānimeva.

ajjatanamaurūpena etamatthāya tulitathāni sādharmaṇḍhammāni mayā upanetabbaṃ. Etaṃ pana nidānaṃ kevalaṃ tucchameva. Addhā sāsana-bhāradhārīhi taṃ pana vissajjetabbameva. Gihīnamantare kulabhedāṃ pana tesānaṃ eva bhāraṃ. Taṃ matividhāraṇaṃ pana na sukhaṃ. Tenahi taṃ tesānaṃyeva bhāro. Apī tu sāsana-mabbantare evarūpaṃ kuppabhedanaṃ pana kadāpi na bhavitabbaṃ. Kathaṃ mayaṃ sabbe gihīnaṃ ovādāna na tvayā kulapaveṇiyādayo sallakkhetabbanti. Īdisāni lāmakavasena vibhajitāni nikāyāni pana sasanato samantato nīharitabbaṃ. Taṃ nikāyagahaṇaṃ pana na amhesu paṭiṭṭhā. Idāni bhikkhū pakkhaggāhikā honti. Te nikāyavasena ca ajjhāsayaavasena ca aññamaññaṃ vibhajitāva codayanti. Te suñña lādhagavesakā bhikkhū neva atthānatthaṃ vā kiccā-kiccaṃ jānanti. Neva vuddhānaṃ thavirānaṃ ovādesu ṭhassanti. Keci sāsana-bhāradhārikā bhikkhu kevalaṃ lābhasakkāresu piyarūpā vasanti. Sāsana-tthaṃ dhammatthaṃ vā aññaṃ vā na jānanti na paripūrenti. Bhikkhū sakasakānumatiyā caranti. Sakānumatiyā eva atthadhammaṃ dūsentī. Neva samaggibhūtā vasanti. Atthano bhikkhudhāvassa gambhīraṃ na jānanti neva cintenti. Tenahi etaṃ bhinnā na yuttaṃ sasanatthāya. Etaṃ pana sabbākārena kharaṃ kaṭukaṃ dukkhaṃ khedaṃ antavādameva.

### Negamanakathā

Sāsana-tthañca dhammatthañca samanupekkhamānā sabbe samaṇā sakyaputtiyā pana kulamurūpanikāyagahaṇena paṭiviratabbameva. Na mayaṃ arahāma tādisesu nikāyesu pabbajjāceva upasampadā ca. Tenahi te sabbe ekato katvā kimapi sādharmaṇatā samuppajjitabbameva. Tena sāsanaṃ ceva aññāni pi sabbāni saṃpūritabbaṃ.

### Āsevitagathāvalī

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